



**SPRING 2022**

*Orchestra*

# Orlando

**1.18.22 UPDATE**

## Parents and Students,

This letter is to inform you of our upcoming plans for the orchestra program participating in the Spring Trip on **March 29<sup>th</sup> - March 31<sup>st</sup> 2022**. An important part of a student's Music Education includes cultural and musical experiences that will provide both personal and musical growth. Traveling to Orlando, FL will provide orchestra students an opportunity to work with professional sound engineers in the Universal Studios' Sound Design Workshop to learn about and experience the recording process of film music and how it is engineered together with animation in today's animated feature films. In addition, students will have the opportunity to enjoy time in the 2 parks of Universal Studios.

## The Itinerary Includes:

### Universal Studios Orlando, FL

- Depart on Tuesday March 29<sup>th</sup> for Orlando, FL. Return Thursday Night March 31<sup>st</sup>.
- Sound Design Workshop in Universal Studios' professional recording studio.
- 2-Park Tickets to the Universal Studios/Islands of Adventure Parks in Orlando, FL for 2 Days
- Trip Shirt
- All Meals (Breakfast, Lunch, Dinner)
- All Fees, taxes and pre-paid gratuities
- Round Trip Coach Bus Transportation
- 2 Nights Hotel Accommodations at the Rosen Inn International in Orlando, FL

## Who is eligible to participate in the trip?

Any student enrolled in the full-year of orchestra class is eligible. Students must be currently active in the program when the trip occurs and must be in good standing with the school and organization. I am aware that should an incident occur deemed by the director and/or school administration severe enough that it warrants sending my child home, I am responsible for all transportation (including air fare) for my child. I am also aware that **NO REFUND** will be given if my child is removed due to a Cobb County School Board policy being broken. This unique educational opportunity will be a memorable experience for all involved. Students must maintain exemplary grades and conduct throughout the school year to be permitted to participate in this event. It is imperative that the students maintain excellent discipline and grades throughout the year.

## What is the cost?

Due to new guidelines for travel, students will sign-up **two students per room**.

The double occupancy cost of the trip will be: **\$700**.

## Payment Plan:

\$150.00 – October 15, 2021

\$150.00 – November 12, 2021

\$150.00 – December 3, 2021

\$150.00 – February 4, 2022

\$100.00 – March 4, 2022 (Final Balance)

All payments should be made via check payable to: Harrison Orchestra Boosters with your child's name (first and last) in the memo.

Checks should be turned into the black lock box located in the front of the orchestra room or mail them to:

Harrison Orchestra Boosters  
Attn: HOB Spring Trip 2022  
4500 Due West Rd. Kennesaw, GA 30152

## A Message from the Harrison Orchestra Boosters:

*All students must be up to date on their enrichment fees. This is important for our orchestra program so that it may continue to operate as planned for the year. Enrichment fee invoices of \$150 for the fall semester were sent to all orchestra families' last semester from the Harrison Orchestra Boosters (HOB). Enrichment fee invoices of \$150 for the spring semester will be coming out soon. If you have any questions or would like to check the status of your enrichment fee payment, please send an email to: [president@harrisonorchestra.org](mailto:president@harrisonorchestra.org)*

*We are excited and looking forward to a great trip to Orlando in March 2022!*

## Current Status of Trips (As of 1.18.2022)

We are continuing to make plans for our trip and as of January 18, 2022, deposits will be refundable (minus a small non-refundable fee to our bus company) if the entire trip is cancelled due to the school district cancelling the trip for COVID by February 4, 2022.

Sincerely,

Koji Mori  
Director of Orchestras  
Harrison High School  
[koji.mori@cobbk12.org](mailto:koji.mori@cobbk12.org)